



# **The Eucharist**

with the Licensing of  
The Reverend Lisa Louise Fairman-Brown  
as Priest-in-Charge of  
All Saints, Wick and St Mary Magdalene, Lyminster

by  
The Right Reverend Martin Warner,  
Bishop of Chichester

with the installation by  
The Venerable Luke Irvine-Capel,  
Archdeacon of Chichester

12 September 2024

7:30pm



## Entrance Procession

*Readers*  
*Visiting Clergy and Ministers*

*Priest-in-Charge Designate*  
*Archdeacon*

*Churchwardens*  
*Bishop*  
*Bishop's Chaplain*

## Recessional Procession

*Readers*  
*Visiting Clergy and Ministers*

*Archdeacon*

*New Priest-in-Charge*  
*Churchwardens*  
*Bishop*  
*Bishop's Chaplain*

# ORDER OF SERVICE

*Members of the congregation are invited to join in the texts printed in **bold**.*

## THE GATHERING

*Stand to sing the PROCESSIONAL HYMN.*

**Praise my soul the King of heaven  
To His feet Thy tribute bring  
Ransomed healed restored forgiven  
Who like thee His praise should sing  
Praise Him praise Him  
Praise Him praise Him  
Praise the everlasting King**

**Praise Him for His grace and favour  
To our fathers in distress  
Praise Him still the same for ever  
Slow to chide and swift to bless  
Praise Him praise Him  
Praise Him praise Him  
Glorious in His faithfulness**

**Father like He tends and spares us  
Well our feeble frame He knows  
In His hands He gently bears us  
Rescues us from all our foes  
Praise Him praise Him  
Praise Him praise Him  
Widely as His mercy flows**

**Angels in the height adore Him  
Ye behold Him face to face  
Sun and moon bow down before Him  
Dwellers all in time and space  
Praise Him praise Him  
Praise Him praise Him  
Praise with us the God of grace**

## The Greeting

*The Bishop says*

In the name of the Father, and of the Son, and of the Holy Spirit  
**Amen.**

Peace be with you.  
**And also with you.**

*The Bishop introduces the service.*

*The congregation remains standing as the Priest is presented to the Bishop by the Archdeacon:*

Bishop Martin, we present to you Reverend Lisa Fairman-Brown to be admitted as Priest-in-Charge of this parish.

*The Bishop responds to the presentation and then addresses the congregation in these or similar words:*

My brothers and sisters, as you receive a new priest and pastor, I invite you to renew your commitment to Jesus Christ, who says to each of us, 'Follow me'. So in a moment of silence let us ask the Lord to release us from fear and strengthen us in confidence and love.

*A short time of silence follows.*

Lord Jesus Christ, you came to bring good news to the poor and liberty to captives.

Lord, have mercy.  
**Lord, have mercy.**

Lord Jesus Christ, by your death on the cross you destroyed death, and by rising again you gave us the hope of new and eternal life.

Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus Christ, you are the Good Shepherd, who searches out the lost, and gives hope to the broken-hearted.

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on you,  
forgive you your sins,  
and bring you to everlasting life.

**Amen.**

## The Collect

*The Bishop says:*

Let us now pray for Lisa and for this parish to be committed to her care:

*A period of silent prayer is kept.*

God our Father, Lord of all the world,  
we thank you that through your Son  
you have called us  
into the fellowship of your universal church.  
Hear our prayer for all your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servant Lisa  
and all who minister in this place  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ.  
Who lives and reigns with you and the Holy Spirit,  
one God forever and ever.

**Amen.**

*Sit.*

# THE LITURGY OF THE WORD

## New Testament Reading

A reading from the first letter to the Corinthians.

Now about food sacrificed to idols: we know that 'We all possess knowledge.' But knowledge puffs up while love builds up. Those who think they know something do not yet know as they ought to know. But whoever loves God is known by God. So then, about eating food sacrificed to idols: we know that 'An idol is nothing at all in the world' and that 'There is no God but one.' For even if there are so-called gods, whether in heaven or on earth (as indeed there are many 'gods' and many 'lords'), yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live. But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since their conscience is weak, it is defiled. So this weak brother or sister, for whom Christ died, is destroyed by your knowledge. When you sin against them in this way and wound their weak conscience, you sin against Christ. Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

This is the word of the Lord.

**Thanks be to God.**

## Gradual Hymn

**Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name**

**The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes**

### **Chorus**

**You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find**

### **Chorus**

**And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore**

### **Chorus**

*Remain standing.*

## Gospel Acclamation

Alleluia, alleluia!

I call you friends says the Lord because I have made known to you  
everything I have learnt from my Father

**Alleluia!**



## Gospel

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

‘But to you who are listening I say: love your enemies, do good to those who hate you, bless those who curse you, pray for those who ill-treat you. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

Sermon

*given by*  
The Bishop

## THE LICENSING

*Stand to sing the following:*

Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here

Be still for the glory of the Lord  
Is shining all around  
He burns with holy fire  
With splendour He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around

Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

*Sit.*

*The Priest to be licensed stands before the Bishop.*

*The Bishop sits and says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

Lisa, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The Priest says*

I, Lisa Louise Fairman-Brown, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*Holding the New Testament in the right hand and turning to face the people, the Priest then takes* **THE OATH OF ALLEGIANCE**

I, Lisa Louise Fairman-Brown, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors according to law: so help me God.

*Turning to the Bishop, the Priest then takes* **THE OATH OF CANONICAL OBEDIENCE**

I, Lisa Louise Fairman-Brown, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

*The Priest subscribes the Declaration and Oaths.*

*The priest kneels before the Bishop, who reads the legal instrument and entrusts it to the Priest.*

*The Bishop then stands and blesses the Priest:*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
Over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.  
**Amen.**

*The Archdeacon places the new Priest in the Priest's stall, saying::*

The Lord preserve your going out and your coming in,  
from this time forth for evermore.  
**Amen.**

*The new Priest is greeted with applause.*

*Stand.*

# THE LITURGY OF THE SACRAMENT

## The Peace

*The Bishop says the following or may use a seasonal introduction:*

Christ is our Peace; he has reconciled us to God in one body, by the Cross. We meet in his Name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

*The Bishop (or deacon) says:*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## The Preparation of the Table

*The hymn is sung, during which bread and wine are placed on the table and a collection is taken for the Diocesan Bishop's Discretionary Fund.*

**I will sing the wondrous story  
Of the Christ who died for me  
How He left the realms of glory  
For the cross on Calvary  
Yes I'll sing the wondrous story  
Of the Christ who died for me  
Sing it with His saints in glory  
Gathered by the crystal sea**

**I was lost but Jesus found me  
Found the sheep that went astray  
Raised me up and gently led me  
Back into the narrow way  
Days of darkness still may meet me  
Sorrow's paths I oft may tread  
But His presence still is with me  
By His guiding hand I'm led**

**He will keep me till the river  
Rolls its waters at my feet  
Then He'll bear me safely over  
Made by grace for glory meet  
Yes I'll sing the wondrous story  
Of the Christ who died for me  
Sing it with His saints in glory  
Gathered by the crystal sea**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**we lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.  
He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.  
You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.  
From this royal priestly people you raise up ministers  
to proclaim your word,  
to care for your people  
and to be the stewards of your holy mysteries.  
You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might:  
heaven and earth, are full of your glory,  
Hosanna in highest.  
Blessed is he who comes, in the name of the Lord.  
Hosanna, in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of  
Mary Magdalene and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

*The Bishop introduces the prayer and all respond:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The Bishop breaks the consecrated bread and says:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is said:*

**Lamb of God  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God  
you take away the sins of the world,  
grant us peace.**

## Giving of Communion

*The Bishop says*

Jesus is the Lamb of God

Who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed**

*Members of the congregation are asked to sit and then to make their way to the place of communion as and when directed.*

*All baptised Christians who receive communion in their own churches are welcome to receive communion. Communion is given in both kinds. It is not possible to 'intinct' by dipping the host into the chalice.*

*Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.*

*Music during the distribution of Communion will include:*

**Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You**

**Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You**

**Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me**

**Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You**

**Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You**

**Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me**

**I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken**

**I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken**

**Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me**

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**You alone are worthy  
You alone deserve the highest praise  
We bow down to worship  
We bow down to seek You in this place**

**We sing glory glory in the highest  
Glory in the highest glory to our God (Repeat)**

**For Your love and mercy  
For the beauty of Your saving grace  
We have come to thank You  
We have come to worship You today**

**We sing glory, glory in the highest  
Glory in the highest, glory to our God (Repeat)**

**As we bow down  
Be lifted high  
As we bow down  
Be lifted high**

**We sing glory, glory in the highest  
Glory in the highest, glory to our God (Repeat)**

*Silence is kept after communion.*

## Prayer after Communion

*The Bishop says*

Let us pray.

*Stand.*

O God, who has willed that we be partakers in the one bread and the one cup, grant that we may be made one in Christ and joyfully bear fruit for the salvation of the world, through Jesus Christ our Lord.

**Amen.**

**Thanks be to thee, O Lord Jesus Christ  
for all the benefits which thou hast given us,  
for all the pains and insults which thou hast borne for us:  
O most merciful Redeemer, Friend and Brother,  
may we know thee more clearly,  
love thee more dearly  
and follow thee more nearly.  
Amen.**

*Sit.*

*The Priest-in-Charge gives out brief notices.*

*Stand.*

## The Blessing

*The Bishop says*

The Lord be with you.

**And also with you.**

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.

**Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

**Amen.**

## The Dismissal

*The Bishop (or deacon) says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**Be Thou my vision O Lord of my heart  
Be all else but naught to me save that Thou art  
Be Thou my best thought in the day and the night  
Both waking and sleeping Thy presence my light**

**Be Thou my wisdom be Thou my true word  
Be Thou ever with me and I with Thee Lord  
Be Thou my great Father and I Thy true son  
Be Thou in me dwelling and I with Thee one**

**Be Thou my breastplate my sword for the fight  
Be Thou my whole armour be Thou my true might  
Be Thou my soul's shelter be Thou my strong tower  
O raise Thou me heavenward great Power of my power**

**Riches I need not nor man's empty praise  
Be Thou mine inheritance now and always  
Be Thou and Thou only the first in my heart  
O Sovereign of heaven my treasure Thou art**

**High King of heaven Thou heaven's bright Sun  
O grant me its joys after victory is won  
Great Heart of my own heart whatever befall  
Still be Thou my vision O Ruler of all  
Great Heart of my own heart whatever befall  
Still be Thou my vision O Ruler of all**

The congregation are warmly invited  
to stay for refreshments after the service  
in the Church Hall.

## **The Bishop of Chichester's Discretionary Fund** ***Sustaining the fabric of the household of faith***

The Bishop of Chichester's Discretionary Fund (BCDF) has been formed over many years from the collection at a diocesan event (mainly confirmations and licensings) celebrated by a bishop. It supports the work of the diocese by making grants for projects and cases of exceptional hardship and fees for training and consultancy that cannot be met from the diocesan budget or other sources of grant funding. It also funds hospitality for official visits and farewells. The BCDF contributed to the establishment of the Order of St Richard.

In order to protect clergy and their dependents and other recipients in difficult circumstances, grants are discretionary and confidential.

It is not used for legal claims. The BCDF is audited annually by the Diocesan Secretary.

More information about the Diocese  
can be found on its website:  
[www.chichester.anglican.org](http://www.chichester.anglican.org)

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